## OFFICER DELEGATION SCHEME RECORD OF OPERATIONAL DECISION



## TO BE UPLOADED TO THE E-MEETINGS MANAGER

| Date:   | 19/07/2018                  | Ref No:          | 3129 | -        |  |
|---|-----------------------------|------------------|------|----------|--|
| Type of Operational Decision:   |                             |                  |      |          |  |
| Executive I   | <b>Decision</b> ✓           | Council Decision |      |          |  |
| Status:   | For Publication             |                  |      |          |  |
| Title/Subject matter:  Highways Investment Strategy – Water Street and Bolton Road, Radcliffe   |                             |                  |      |          |  |
| Budget/Strategy/Policy/Compliance – Is the decision:  |                             |                  |      |          |  |
|   | n an Approved Budget        |                  | Yes  |          |  |
| (ii) not in conflict with Council Policy  |                             |                  | Yes  |          |  |
| (iii) not raising new issues of Policy Yes  |                             |                  |      |          |  |
| Equality Impact Assessment [Does this decision change policy, procedure or working practice or negatively impact on a group of people? If yes – complete EIA and summarise issues identified and recommendations – forward EIA to Corporate HR] |                             |                  | No   |          |  |
| Details of Operational Decision Taken [with reasons]:  Accept the lowest tender in the sum of £334,852.94 submitted by Tarmac Trading Ltd. of Tagge Lane, Pendleton, Salford, M6 6JH.   |                             |                  |      |          |  |
| Decision ta   | aken by:                    | Signature:       |      | Date:    |  |
| N. Long Ass   | istant Director             |                  |      | 07/1     |  |
| Executive D   | irector                     |                  |      | 24704/18 |  |
| Members Consulted [see note 1 below]  |                             |                  |      |          |  |
| Cabinet Mer   | mber, Environment – Alan Qւ | uinn By phone    | DOG  | 27/07/18 |  |
| Lead Membe  | er                          |                  |      |          |  |
| Opposition 9  | Spokesperson                |                  | _    |          |  |